

**2018 TOWN OF CHARLTON**  
**APPLICATION FOR EDWIN PHILLIPS COOKING FUND**

**This application is to support further education in the field of Culinary Arts.**

General Guidelines for Completing Application:  
Please type or print clearly  
**Applications must be received/postmarked by April 12, 2018**  
Use a separate sheet when necessary  
The Board will not consider incomplete applications

1. Name \_\_\_\_\_

2. Address \_\_\_\_\_

3. Father's  
Name \_\_\_\_\_ Occupation \_\_\_\_\_

4. Mother's  
Name \_\_\_\_\_ Occupation \_\_\_\_\_

5. What institution of higher learning do you plan to attend?  
\_\_\_\_\_

a. Have you been accepted? \_\_\_\_\_

b. Anticipated date of entry: \_\_\_\_\_

c. Enrollment Status: Fulltime \_\_\_\_\_ Part time \_\_\_\_\_

6. What course of study do you intend to pursue?  
\_\_\_\_\_

Length of college or school program (check one): 1\_\_ 2\_\_ 3\_\_ 4\_\_ year

7. List your high school activities:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

8. List your outside activities (within the last 4 years):  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

1. Student financial aid (If you have applied for financial aid, please provide a copy of your CSS/Profile Report or your Profile Waiver Form).

10. **Essay Question:** *“What role models in your life influenced you to continue in the food service industry and where do you see yourself in five years?”*

**Please respond on a separate sheet.**

11. Recommendations: Submit the names of three individuals in the community who have known you for at least two years. Be sure you have secured their permission to use their names. Also, if you choose, you may submit up to three letters of recommendation with this application.

Name \_\_\_\_\_

Phone \_\_\_\_\_

Name \_\_\_\_\_

Phone \_\_\_\_\_

Name \_\_\_\_\_

Phone \_\_\_\_\_

12. Student's Signature

\_\_\_\_\_

13. **Not for student use. To be filled in by Guidance Office (if applicable):**

Rank in class \_\_\_\_\_

G.P.A. \_\_\_\_\_

S.A.T. scores      Verbal \_\_\_\_\_      Math \_\_\_\_\_

Achievement scores \_\_\_\_\_

10<sup>th</sup> grade MCAS scores \_\_\_\_\_

School Official's Signature \_\_\_\_\_