



## 2018 SCHOLARSHIP APPLICATION

### SOUTHBRIDGE LIONS CLUB DR. GEORGE E. CASAUBON MEMORIAL SCHOLARSHIP

1. AWARD: MINIMUM OF TWO \$1,000 SCHOLARSHIPS
2. ELIGIBILITY: SOUTHBRIDGE RESIDENT, A HIGH SCHOOL GRADUATE, 1<sup>ST</sup> YEAR ATTENDEE
3. PURPOSE: TO PAY TUITION OR OTHER EDUCATIONAL EXPENSES BEYOND HIGH SCHOOL
4. SELECTION BY THE COMMITTEE IS BASED ON:
  - A. FINANCIAL NEED
  - B. ACADEMIC ACHIEVEMENT
  - C. EXTRACURRICULAR AND COMMUNITY INVOLVEMENT
5. A **TRANSCRIPT** (AVAILABLE FROM THE GUIDANCE OFFICE) MUST BE INCLUDED WITH THE APPLICATION

#### APPLICATION

1. NAME \_\_\_\_\_  
LAST FIRST MI

2. ADDRESS \_\_\_\_\_  
\_\_\_\_\_

3. DATE OF BIRTH \_\_\_\_\_ 4. PHONE \_\_\_\_\_

5. PARENTS' NAMES \_\_\_\_\_  
\_\_\_\_\_

6. PARENTS' EMPLOYERS AND OCCUPATIONS:

FATHER \_\_\_\_\_

MOTHER \_\_\_\_\_

7. WHAT SCHOOL WILL YOU MOST LIKELY ATTEND AFTER GRADUATION?

SCHOOL \_\_\_\_\_ START DATE \_\_\_\_\_

8. PLEASE HAVE THE GUIDANCE OFFICE ATTACH A COPY OF YOUR TRANSCRIPT TO THIS APPLICATION.

9. **ABSOLUTE REQUIREMENT:** A WRITTEN ESSAY INCLUDING ANY SPECIAL NEEDS AND EXTRACURRICULAR ACTIVITIES INVOLVING SCHOOL, WORK, CIVIC, CHURCH, ETC. TELL US YOUR SHORT AND LONG TERM GOALS AS YOU SEE THEM TODAY. SIGN YOUR ESSAY AND ATTACH IT TO THIS APPLICATION.

**MAIL BY March 31, 2018**

**SCHOLARSHIP COMMITTEE  
C/O SOUTHBRIDGE LIONS CLUB  
P.O. BOX 622  
SOUTHBRIDGE, MA 01550**